

## **Junior Membership Form**

| Section 1 - Personal Details of the child applying for Junior Membership  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Name : Age  |  |  |  |  |  |  |
| Address:  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Name of School/College:   |  |  |  |  |  |  |
| Section 2 - Contact details of Parent / Legal Guardian:   |  |  |  |  |  |  |
| Name :  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Relationship to child : (e.g. parent/ legal guardian)   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Home Address:   |  |  |  |  |  |  |
| Daytime Telephone number: Evening telephone number:   |  |  |  |  |  |  |
| Email Address:  |  |  |  |  |  |  |
| Section 3 - Emergency Contact Details (Alternative Contact)   |  |  |  |  |  |  |
| In the event of an incident or emergency situation, where a parent or legal guardian named above cannot be contacted, please provide details of an <u>alternative</u> adult who can be contacted by the Club. Please make this person aware that his or her details have been provided as a contact for the Club. |  |  |  |  |  |  |
| Name:   |  |  |  |  |  |  |
| Relationship to child: (e.g. Aunt, grandparent, neighbour, etc)   |  |  |  |  |  |  |
| Address:  |  |  |  |  |  |  |
| Daytime telephone number:   |  |  |  |  |  |  |
| Evening telephone number:   |  |  |  |  |  |  |





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| Section 4 Sporting informat   | ion:         |              |                                      |               |                |         |  |
|---|--------------|--------------|--------------------------------------|---------------|----------------|---------|--|
| Has this child played Cricket before?   | □Yes         | □No          |                                      |               |                |         |  |
| If yes, where has this been played?   |              |              |                                      |               |                |         |  |
| □Primary school   | □Club        |              | □Special Educational Needs School    |               |                |         |  |
| □Secondary school   | □County      |              | □Local authority coaching session(s) |               |                |         |  |
| Other (please specify)  |              |              |                                      |               |                |         |  |
| Section 5 - Information abo   | ut any Ir    | npairmen     | t                                    |               |                |         |  |
| Please provide information about any in adjustments may be required to support  |              |              |                                      |               | what reasona   | ıble    |  |
| Do you consider your child/the child  | in your ca   | re to have a | n impairment?                        | □Yes          | □No            |         |  |
| If yes, what is the nature of the impairme  | ent?         |              |                                      |               |                |         |  |
| □Visual impairment □Hear  | ring impairm | nent         | □Physical impai                      | irment        |                |         |  |
| □Learning difficulty □Multi   | ple impairm  | ents         |                                      |               |                |         |  |
| Other (please specify):   |              |              |                                      |               |                |         |  |
| If you have ticked yes in any box above please provide us in the next box with any additional information that will assist us to ensure your child is fully supported whilst at the club.<br>Additional information:- |              |              |                                      |               |                |         |  |
| Section 6 Medical information   | on:          |              |                                      |               |                |         |  |
| Name of Doctor / Surgery  |              |              |                                      |               |                |         |  |
| Doctor / Surgery telephone number   |              |              |                                      |               |                |         |  |
| Please detail below any important media<br>epilepsy, asthma, diabetes, current med  |              |              | oaches/junior co-oi                  | rdinator shou | Ild be aware o | f (e.g. |  |









## Medical consent:

I give my consent that in an emergency situation, the Club may act in my place, (in loco parentis), if the need arises for the administration of emergency first aid and / or other medical treatment which in the opinion of a qualified medical practitioner may be necessary. I also understand that in such an occurrence that all reasonable steps will be taken to contact me as the relevant parent/legal guardian, or the alternative adult which I have named in section 3 of this form.

□ I confirm that to the best of my knowledge, my child / the child in my care does not suffer from any medical condition other than those detailed above.

## Section 7 - Data Protection

The Club will use the information provided on this Membership Form (together with other information it obtains about the player) to administer his/her cricketing activity at the Club and in any activities in which he/she participates through the club and to care for an supervise activities in which he/she is involved. In some cases this may require the Club disclose the information to County Boards, Leagues and the England and Wales Cricket Board. In the event of a medical issue or child protection issue arising, the Club may disclose certain information to doctors or other medical specialists and/or to police, children's social care, the Courts and/or probation officers and, potentially to legal and other advisers involved in an investigation.

As the person completing this form, you must ensure that each person whose information you include in this form knows what will happen to their information and how it may be disclosed.

- By returning this completed Junior Membership Form, I agree to my child/the child in my care taking part in the activities of Bacup Cricket Club.
- I confirm that I have legal responsibility for the child named in section 1 above, and that I am entitled to give this consent.
- I understand that I will be kept informed of activities at Bacup Cricket Club for example details of times and transport etc.
- I understand that in the event of injury or illness all reasonable steps will be taken to contact me/the alternative contact, and to deal with that injury/illness appropriately
- I confirm that to the best of my knowledge all information provided in this form is accurate and I will inform the club of any changes to this information in a timely manner
- I confirm that I have received a copy of the club' Code of Conduct for Members and Guests and agree to abide by it.

Name of parent/legal guardian:

Signed:

Date:

(To be completed by the child applying for Junior Membership)

Name:

Signed:

Date:







